

## The Commonwealth of Massachusetts

Executive Office of Health and Human Services
Department of Public Health
Division of Food and Drugs
305 South Street, Jamaica Plain, MA 02130-3597
(617) 983-6712 (617) 524-8062 - Fax

Application for Initial Licensure for Food Processing and/or Distribution at Wholesale In Accordance with M.G.L. C.94, § 305C and/or 105 CMR 500.000

DIRECTIONS:				
<ul> <li>Complete the entire two page application form.</li> </ul>				
<ul> <li>Submit a separate application for each facility or activity to be licensed.</li> </ul>				
<ul> <li>Attach a separate check for \$300.00 for each license application, made payable to:</li> </ul>				
COMMONWEALTH OF MASSACHUSETTS.				
1. Business Name:			2. Telephone #:	
			( $$ $)$	
			Fax #: ( )	
3. D.B.A. (Doing Business As):				
4. Mailing Address:				
F. Daville Address (if different from Malling Address).				
5. Facility Address (if different from Mailing Address): 6		6. Telephone #: ( )		
Fay # · (		Fax #: (	)	
		$\int dx \pi$ .	,	
7. Responsible Contact Person:	8. Twenty-four (24) Hou	ır Emergency Tel	enhone #· ( )	
7. Tesponsione contact renson.	o. Twenty four (21) from Emergency Telephone ". (			
	Email Address:			
9. Specific Activity (check one box only - submit additional applications if necessary):				
9a: Food Processing, includes distribution, packing and repacking 9c: Wholesale from Residential Kitchen				
		(Non-P	otentially Hazardous Foods only)	
9b: Distribution at Wholesale only		☐ 9d: Co	old Storage	
-			-	
10. If you have checked items 9a or 9c, list, on a separate attachment, the specific products your business will				
manufacture, i.e., cookies, sandwiches (list types), prepared salads (list types), flavored oils, sauces (list types), etc.				

(OVER)

Ownership	Name	Address		
11. Individual				
12 P / 1				
12. Partnership	A	A		
	B	B		
13. Corporation:	A.			
A) President	11.	A		
B) Treasurer	B	B		
C) Clerk				
	C	C		
14. If Applicant is a Corporation:	A) State of Incorporation:	B) Date of Incorporation:		
I hereby certify that the above information is true to the best of my knowledge and that I will comply with all applicable laws and regulations of the Commonwealth of Massachusetts and the Department of Public Health pertaining to the activity for which I am applying. In addition, pursuant to M.G.L. C. 62C, § 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all sate tax returns and paid all state taxes required under law.				

**APPLICATION FEE: \$300.00 per SITE or ACTIVITY.** Each site or activity requires a separate application form. No license issued pursuant to this application shall be transferred or assigned.

Owner or Corporate Officer

**NOTE:** Copies of the Massachusetts General Laws and the Code of Massachusetts Regulations may be obtained from the State House Bookstore located in Boston (617-727-2834), Fall River (508-646-01374) or Springfield (413-784-1376).

Date

Tax or Federal I.D.#:

If applying as an Individual, your Social Security #: